

1 William W. Quinn
2 Office of the Field Solicitor
3 U.S. Department of the Interior
4 401 West Washington Street, SPC 44
5 Phoenix, Arizona 85003
6 Telephone: (602) 364-7886
7 Facsimile: (602) 364-7885

8 Attorneys for U.S. Department of the Interior
9 Office of the Solicitor, Phoenix Field Office

FILED

02 FEB 19 PM 12:35

LANCE S. WILSON
CLERK

BY 
DEPUTY

10 **IN THE UNITED STATES DISTRICT COURT**
11 **FOR THE DISTRICT OF NEVADA**

12 UNITED STATES OF AMERICA,
13 Plaintiff,

14 WALKER RIVER PAIUTE TRIBE,
15 Plaintiff-Intervenor,

16 v.

17 WALKER RIVER IRRIGATION
DISTRICT, et al.
Defendants.

In Equity No. C-125-ECR
Subfile No. C-125-C

Notice of Appearance
and Change of Address

18 By decision of the Phoenix Field Solicitor, Office of the Solicitor, U.S. Department of the
19 Interior, the undersigned is hereby designated as Counsel for the Phoenix Field Office. This
20 designation constitutes Mr. Quinn's entry and appearance as Counsel and notice of change of
21 address in the above- referenced case, as expressly advised by the Clerk of this Court. Notices,
22 pleadings, and papers may be served on Counsel at his new address as follows:

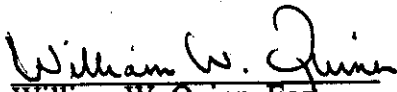
23 William W. Quinn
24 Office of the Field Solicitor
25 U.S. Department of the Interior
26 401 West Washington Street, SPC 44
27 Phoenix, Arizona 85003

28 Telephone: (602) 364-7886
Facsimile: (602) 364-7885

402

1 Dated: February 14, 2002

2
3 Respectfully submitted,

4 
5 William W. Quinn, Esq.
6 Arizona Bar No. 13371
7 Office of the Field Solicitor
8 U.S. Department of the Interior
401 West Washington Street, SPC 44
Phoenix, Arizona 85003

9 Certificate of Service

10 I hereby certify that the original and a copy of this Notice of Appearance and Change of
11 Address was served on the following by certified mail, return receipt requested, this 14th day of
February, 2002, to:

12 U.S. District Court
13 District of Nevada
400 S. Virginia Street
14 Reno, NV 89501

15 I certify that on this date the undersigned deposited in the United States Mail postage
16 prepaid, a true and correct copy of the foregoing Notice of Appearance and Change of Address in
an envelope addressed to:

17 Greg Addington
Assistant U.S. Attorney
100 West Liberty Street, #600
18 Reno, NV 89509

John Kramer
Department of Water Resources
1416 Ninth Street
Sacramento, CA 95814

19 George Benesch
P.O. Box 3498
20 Reno, NV 89505

Michael W. Neville
California Attorney General's Office
455 Golden Gate Avenue
Suite 11000
San Francisco, CA 94102-3664

21 Kenneth Spooner
General Manager
22 Walker River Irrigation District
P.O. Box 820
23 Yerington, NV 89447

Susan Schneider
Indian Resources Section
U.S. Department of Justice
999 18 th Street
Suite 945, North Tower
Denver, CO 80202

24 Garry Stone
United States District Court Water Master
25 290 South Arlington Avenue
Third Floor
26 Reno, NV 89501

Mary Hackenbracht
Deputy Attorney General
State of California
1515 Clay Street, 20th Floor
Oakland, CA 94612-1413

1 James Shaw
2 Water Master
3 U.S. Board of Water Commissioners
4 P.O. Box 853
5 Yerington, NV 89447

6 Linda Bowman
7 540 Hammill Lane
8 Reno, NV 89511

9 Western Nevada Agency
10 Bureau of Indian Affairs
11 1677 Hot Springs Road
12 Carson City, NV 89706

13 R. Michael Turnipseed, P.E.
14 Division of Water Resources
15 State of Nevada
16 123 West Nye Lane
17 Carson City, NV 89710

18 Alice E. Walker
19 Greene, Meyer & McElroy
20 1007 Pearl Street, Suite 220
21 Boulder, CO 80302

22 Matthew R. Campbell, Esq.
23 David Moser, Esq.
24 McCutchen, Doyle, Brown & Enerson
25 Three Embarcadero Center
26 San Francisco, CA 94111

Ross E. de Lipkau
Marshall, Hill, Cassas & de Lipkau
P.O. Box 2790
Reno, NV 89505

Marta Adams
Deputy Attorney General
State of Nevada
100 North Carson Street
Carson City, NV 89701

Treva J. Hearne
Zeh, Spoo, Quade & Hearne
575 Forest Service
Reno, NV 89509

Hank Meshorer
United States Department of Justice
Natural Resources Division
Ben Franklin Station
P.O. Box 7397
Washington, D.C. 20044

Kelly Chase
P.O. Box 2800
Minden, NV 89423

27 Dated this 14th day of February, 2002.

